

THE WAY JESUS HEARD THE VOICE OF THE FATHER

November 29, 2015

Bertie Brits

GREETING

Greetings in the wonderful name of Jesus. It's such a blessing to be with you today. I trust that you are going to be deeply blessed with the message that I have for you. It's going to be about the way Jesus Christ heard the voice of the Father. We will link it up a little bit with the New Birth and what Christ has come to do for us.

I would like to welcome everyone who is watching for the very first time and then all our faithful viewers and the members of Dynamic Love Web Fellowship. Welcome! I know that you are going to be served. Your feet are going to be washed and you are going to experience the unconditional love of God.

Thank you so much that we can serve you with this message. Let us just pray together:

Father, I want to thank You so much that we can come together as a Web Fellowship all over the world and that we can gather around Your Good News! Thank You for the wonder of relationship, the wonder of family, the wonder of You sharing Your life with us in the Trinity. It is so beautiful! Thank You for that, Father!

You have come to bring unity. You have come to give us eternal life, not just as a gift to live forever but on account of Your love for us, that is born in us. What an awesome Gift! Thank You so much for that, Father! In Jesus' mighty name! Amen and amen!

ANNOUNCEMENTS

We have a Web Church and the vision of this Web Church is to provide a safe place for people to have quality fellowship, quality teaching and all the benefit that can come with a local fellowship, yet internet based.

Now this is not just a normal fellowship. I mean there are fellowship all over the world. The vision we have is to do everything from the foundation of the finished work of Jesus Christ wherein the good that is inside you is a fruit of the Gospel. It's a fruit of GOD's doing.

Today I am going to talk about God's doing in our lives and where we should not try and do what God has promised us but where we should just be the recipients of what God has promised us and that is how we will have a life of peace and joy.

I would also like to invite you to go to our web page. Maybe you have just slotted into the Youtube link and you have never been to our website and you think that the Web Church is just about having live broadcasts. That is not what the Web Church is all about. That is just one small part of our Web Church.

I would like to invite you to go to Dynamicministries.com and on the top left hand you will see a button that says, Web Fellowship. It might say Web Fellowship but it actually means Web Church. All the benefits and all the things about church can be explained to you there.

I also want to say to you that if you have been hurt by church, if you have been going through a very difficult time on account of abuse that you have experienced in church, I would like to just encourage you not to have that hurt speak to you when you hear the word, church. Please go and have a look at what we have available for you there. It's really going to bless you. This all revolves around serving you with the good news to the point where Christ is formed and born in you. That's what it's all about. Glory to God!

COMMUNION

As our custom is, we have Communion every Service before we start our Service. This is just a time for people to gather and a time for people just to just think about the goodness of God and just the finished work of Jesus Christ.

The vision that I also have is so that people can gather at homes and share in this live webcast and then as they share the live webcast, it can automatically provide a place of fellowship where people can meet and fellowship together and serve one another with the Communion.

I would like to read **John 12:24** *Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abides alone; but if it dies, it brings forth much fruit."*

Jesus was talking about his own life as well there in that place where He said that if He falls into the ground and dies then HE will bring forth much fruit. So Jesus Christ came to bring forth the fruit of God in the earth. So, the responsibility was upon God to bring forth people after His own kind, in His own likeness, in His own image, born from Him. God came and gave Jesus and Jesus died. And then when He died, like a grain of wheat would die and then bring forth fruit that looks just like the original. That is what God is doing in the earth today! Know this that when His body, the body of Jesus Christ was broken and He died and when His blood flowed, it flowed so that He can bring forth fruit.

I want to reemphasize this: HE can bring forth fruit in the earth and not that YOU must bring forth fruit for Him so that He can be pleased with your fruit. Listen carefully: If a grain dies, it, which is Jesus, brings forth fruit after its own kind. What He is saying there in the death and resurrection of Christ, God brings forth Christ in you if you can just believe what He has done for you!

So, when we take the Communion, we celebrate the Finished Work of Jesus. As we eat and drink together we celebrate the life of God.

Let us just pray together and then have Communion together.

Father, thank You so much for the body that was broken and thank You for the blood that flowed and that we can take this Communion together as a Web Church. Amen and amen!

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Today I am going to continue to talk about hearing the voice of God. This will be the third session that I would be talking about this. The main verse that we use is Psalm 37 where we talk about how God works in our heart, how God leads our heart, how God has designed man, how we function, and how God actually gives birth to His voice in us.

I am just going to recap a little on Psalm 37 again and then we are going to go right over to Psalm 40. We are going to have a look at Jesus and how He heard the voice of the Father. What I would like to establish in your heart today is that the way that God designed for us to hear the voice of the Father is the very same system and the very same thing that Jesus used. That is how it works in the Trinity and in the Godhead.

Maybe visit a friend or going out for an evening and just fellowship with some people, you can have what we call a shallow conversation and not what we would call a “heart to heart” talk, or just a deep conversation or where we would have a wonderful fellowship where we really connect. What we have found is that people really connect when they are like-minded. People really connect when they see things in the same way or in the same light or when they base their conversation on the same experience. From that point we find that where there is agreement, we find a wonderful conversation and actually a sharing of life where the one would say to the other one, “I can really feel that you hear my heart. You really hear me!”

When God came and decided to create a man from the dust of the earth, He would communicate with that person. He would talk to that man, He didn't have, what we would call, shallow conversation in mind. What He had in mind was not deep and heavy conversation but accurate conversation wherein we share in the same emotion, where we share in the same thought. When somebody says something, the other one says, “I know exactly what you are talking about because it is also in my heart!”

It's like when you would find bikers, people who cycle, talk to each other and meet each other at a place. You would find that all of a sudden they would talk the same language. The one understands what the other one says. Like one of my friends, who likes to run, doesn't do just a normal run but he runs over the mountains where there is no road. It is almost more rock climbing than running but that's what he likes to do. I can just see his excitement and the joy and the fun that he is having and I can be happy for him but I am not sharing in his joy because running like that and doing that is not born in my heart. But if it should be born in my heart then we would have a wonderful conversation. We would share in the same emotion. We would understand what the other one is actually saying.

In the same way, God has come to communicate with us. The way that God does that is by birth. This is why I say that we want to connect the New Birth with hearing the voice of God. Under the old way we were given to a system where we would hear the voice of God based on a written document where we would look at the laws and commands and that would be God's voice towards us. Then what we would do is we would try and do those things just that this God would bless us and not curse us nor kill us.

Yet that is not what God had in mind for any of us! What God had in mind for us was to share His life with us, to bring us to the place where we, like runners or people who cycle or people who race motor bikes, or something like that, where they have the same interest born in their hearts and then from there they can hear what the other one says.

So what God wanted to do is He wanted to give birth to us from His love! In other words, He wanted to give birth to emotions in you. He wanted to give birth to kindness inside you. He wanted to give birth to a life that is actually born from how He loves you! That life that is born from how God loves us, understands the voice of God. Since God is not excited about running or about any of those things, and not that I say you cannot like what you like, but the thing that God's life is based on is love, kindness, joy and all those kind of things that is such a high quality of life that it will resolve in an unending life that can never die. That life is so powerful that it can have the effect on the human body that the human body can actually live forever and never die. It can actually be raised from the dead should it have died! That is very powerful what we are talking about here so I don't want you to lose concentration or just say, "Bertie, I don't know what you are saying." Just stay with this message and I will trust that the Holy Spirit will communicate this way wherein God communicates with us very accurately to you.

What God wants to do is love you into a place where you'll love love. He wants to love you into a place where you love life. I'm not just talking about this life but if you love the fact that you can live forever or have immortality, where you start to love actually what God loves. When you are on that same platform, like a cyclist would want to convince somebody else about cycling so that the other person can also have cycling born in his heart and then they can talk and actually start a relationship. It is the very same with God. He wants to love you into the highest quality of life which is what He possesses in the Trinity. The way that God does that is basically seen in Psalm 37 and Psalm 40 and see how it works in the life of Jesus.

Psalm 37

:4 *Delight thyself also in the Lord* (The word, delight, there means to be pampered. Be pampered by the Lord) **and He shall give you the desires of your heart.** That is exactly what I was saying. If you are pampered by what a salesman would tell you then you would find that the salesman and what he is trying to sell you, will bring forth desires in your heart. That is the simple thing. Be pampered by the goodness of God. You might say, "Where do you get the goodness of God? I mean, you cannot be pampered by the word, "I want to kill you. You are a sinner. I am conscious of your bad works and I just want to change you every day!" I mean, that doesn't pamper anybody! That's not pampering! That is being corrected or something like that. But that's not pampering. But when you are hearing what God says and when what He says pampers your heart, then you will find that God will bring forth desires in your heart. That you have heard and I know that I am repeating myself but it's very, very important to have that as a foundation especially for those who have just slotted in for the first time or have not heard the previous two messages.

:5 *Commit your way unto the Lord; trust also in Him; and He shall bring it to pass.*

What that means is very simple. When you are pampered by God, then He will bring forth desires in your heart. These desires you might easily mistake for your own desires, saying, "This is just my own desires. This is just what I thought up." This is why it says, "Make YOUR way known unto God." It says that God will pamper you. As He pampers you, HE will give you desires based on this new belief that He has brought forth in your heart. Then He says, that when these desires have come forth, make your way, because when that desire comes forth, it is something that lives inside you. It's God that has given birth to a desire in you that He can actually now call, your way.

Do you see how God speaks, how God works in the human heart? The way God works is not from the platform of an outside commandment. The way that God works is from the platform of giving birth to His will in your heart that you can actually say, "This is my way. This is what I want to do!"

If I take ministry, for instance, in my life, I don't do what I do because God told me. That's not how it feels to me that God told me, "Bertie, go and evangelize, or go start a Web Church, or go and preach on television." No, that's not what I feel. It feels as if it is my will. I want to start an internet ministry. I want to preach on television. I want to reach out to people. I want to plant churches. I want to reach people. That's what I want to do. If I had nothing else to do, that's what I would want to do. That's where I would want to be. It's my desire. But guess what? I never had that desire prior to KNOWING the Lord and when I didn't know the goodness of God and when I really had a life founded in Law, it was from an outside commandment and not actually my desire. My desire was to rest. I was always saying, "Well, I'm laying down my will to do the will of God."

There can come a place where you say, "It might be difficult for me to drive from here to Zambia to go and preach, but not my will. When I talk about my will there it just talks about the difficulty of this life. I'm not going to let the difficulty of this life, that talks to the situation here, dictate to me. I've got the will of the Father born inside my heart! His Law is now written on my heart and now I can actually say, "Your will be done." When I say, "Your will be done", it is as if I am saying, "Your will be done", it is actually also my will that Your will be done. Then the will of God is merged into my will so that it is the very same thing! That is why the Bible says, "God works in you, both to will as well as to do, according to His good plan and purpose."

Let me just summarize this first part. God will pamper you into bringing a new way of believing about yourself and others from where emotions and feelings and thoughts will be born. As these emotions and feelings and thoughts are born in you, and you recognize this is God actually speaking to me, then you can say to God, "It is okay if You bring these things forth in my life." Then you trust that He can actually bring it forth and He'll bring it forth. That is how it really works. You might say, "That sounds too easy!" Let me tell you that is not just easy, that is how we have been designed! That is how the Trinity functions. That is how you function with everything in life. You watch television. You look at an ad where they pamper you by telling you these most wonderful things and then by pampering you with those most wonderful things, they are shaping your desire and actually becoming an inner voice inside you so that you don't need to see the ad everyday. The ad's voice is born in you and where it's actually living in you. Once that ad lives in you that product dictates to you what to do and it will give you enough reason, it will give you enough energy and it will give you enough logic to actually follow through and bring forth what was advertised and you will go and buy what these people want to sell you.

That is exactly how we function as humans. God doesn't function outside of that. We are designed like that. That is who we are. That is how things work and God has come inside that system. Let me put it this way, God hasn't come into that system, we were born into that system, created into that system by God. He is not willing to talk any other language but the most powerful language which is the language of design wherein He comes and talks and shapes our feelings and emotions and who we are.

Psalm 37

:5 Commit your way unto the Lord; trust also in Him; and He shall bring it to pass.

:6 And he shall bring forth your righteousness as the light, and your judgment as the noonday.

:7 Rest in the Lord, and wait patiently for him: fret not yourself because of him who prospers in his own way, because of the man who brings wicked devices to pass.

What he says here is when you have made your way known to God, when God has spoken to you by bringing forth a desire, don't see that desire as, God is telling me to go and do this or go and do that. You will kill yourself if you try to do that! No, God is asking your permission if He could actually bring that forth in your life and the way that you will see that come forth is from God being the Father in your life. This is what we said last Sunday. We said that in Proverbs 16 it says that when we have committed our way to the Lord, then He will cause our thoughts to be conformable to His will. What that means is that after you have said, "God, I am pampered by You. (I'm using myself as an example) Lord, my passion is to reach people. My passion is to preach the Good News to see signs, wonders and miracles and those kinds of things. That is my way and You can bring it forth." When I feel this is my way, I can cleverly say, "I actually hear God saying that to me. He's working that in me." Now do I now jump up and try to do it! No! Now the Bible says, "Make your way known to God." So now I say, "God, I am willing. I see this will. I don't want the old will that there was in me born from the Law but this will of Yours is also my will. I agree with it! This is what You can bring forth." The next thing that is going to happen is that God will bring your thoughts on what to do today, on what to do tomorrow. He will bring it forth in your life by having thoughts that are conformable to the will that He has put inside you.

You might say that is a complicated way of speaking. No, that is not complicated! That is an easy way! That is the most powerful way and the sooner we accept this truth and come to a place where we want to be pampered, and we will look at how Jesus was pampered as well, we will find God speaking loudly and clearly to us.

I'm not going to mention the exact thing that happened but there was something that I really wanted in the ministry which was very, very difficult to find. Then Helena and I just had this desire in our hearts for a long time. As the desire was in our hearts for a long time, we were looking for a person who would could actually bring forth and fulfill this desire. I don't want to go into too much detail but we wanted a person like that and we could just never find such a person. Then one day I realized, "Do you know what? This is the will of God so let me give it to God and say, 'God, You can bring it forth!'"

When I said that, I tell you, friends, within days an absolute miracle took place! We are going to see how this thing unfolds and I am not in a hurry to make anything work. I'm just seeing God working in me, bringing my thoughts to be conformable to His will. Do you know how it happened? It was somebody who wanted to see me and I was really busy and I actually didn't have time but we said that we would see this person. You see, the thing is, when this person made an appointment and even though it was difficult for me to see this person, I felt in my heart that my thoughts became conformable to His will. What that means is that all of a sudden I had a desire now to actually see this person. We thought that this person wanted to come to ask for money for a certain project or something like that. I said to Helena, "Awesome!" I even felt excited. If they want some money, I'm going to give them some money. That is what I felt in my heart. I just wanted to hear and just be involved in something that can enrich somebody and do some good. It was something completely different and actually what we had just given over to God to bring forth!

So this is what I want to say: God pampers you. Then God forms desires in you. You make this known to God and then allow this person to see you or go and see this or that person. In your cognitive mind that doesn't seem to have anything to do with this whole thing because you gave it over to God. You didn't even give it a lot of thought. You were just following your heart in everyday life and here you find things starting to happen for you.

Let's look at this in the life of Jesus: In **Psalm 40** is actually one of Jesus' prayers written down, prophetically. This would be like hiding behind a bush on a mountain where Jesus would pray and overhearing His prayer and writing it down.

:4 Blessed is the man who makes the Lord his trust and respects not the proud, nor such as turn aside to lies.

:5 Many, O Lord my God, are Your wonderful works which You have done, and Your thoughts are to us: they cannot be reckoned up in order unto You: if I would declare and speak of them, they are more than can be numbered.

Let's just look at the platform from where Jesus is going to reveal the will of the Father for His life which was to give His life so that you and I can be saved. Where did this start? He said that the best thing that can be is for us to trust Him. Why did Jesus say, "The best thing was to trust the Father?" He said, "Simply because the wonderful works of Jesus are plentiful. So what actually took place? Jesus first heard about the wonderful works of the Father. When He heard about the wonderful works of the Father, He said, "It's better to trust the Father than just human evil. It's better to rely upon the Father..." and then He gave a reason. He said, "Because Your wonderful works are plenteous!" It says, "Many, O Lord my God, are Your wonderful works which You have done."

What happened to Jesus? Jesus was pampered by looking at all the good works the Father has done. How many good works did Jesus think upon, ponder upon? How many good works came to Jesus and He took knowledge of that His heart was pampered to a place where He said that you can actually trust the Father? It says, ***...they cannot be reckoned up in order unto You: if I would declare and speak of them, they are more than can be numbered.***

Jesus was at a place where He was pampered by the good works of the Father to the point that He says, "It's innumerable." This is too much! It is awesome! It is beautiful! We cannot just trust the wisdom of man! Look at how good the Father is!"

Can you see how the goodness reveals to Jesus brought forth trust in the heart of Jesus towards the Father? That is exactly what the scripture says that faith comes by hearing and hearing by the word of God. What is this word? This word is the message of the goodness of God. It's the message portrayed in the death and the resurrection of Jesus. That brings forth faith in your heart. We are looking at Jesus knowing the will of the Father. How did Jesus know the will of the Father? The Father had to communicate with Jesus. He had to speak to Jesus. How did He speak to Jesus? He pampered Jesus!

I am going to say something very radical to you: He pampered Jesus out of the typical belief of that time or the wrong belief about the Father! You might say, "Would Jesus ever believe something wrong about the Father? Let us just read what the scripture says:

Psalm 40

:6 Sacrifice and offering You did not desire; My ears You opened: burnt offering and sin offering You have not required.

:7 Then I said, Lo, I come: in the volume of the book it is written of Me.

:8 I delight to do Your will, O My God: yes, Your law is now written in My heart.

:9 I have preached and declared Your righteousness to the great congregation...

:10 I have not hidden Your righteousness in My heart; I have declared Your faithfulness and Your salvation. I have not concealed Your loving kindness and Your truth from the great congregation.

:11 Withhold not Your tender mercies from Me, O Lord.

What He's saying here is very simple yet very profound. What He is saying here is, "Lord, You have opened my eyes!" He says, "God, I see Your goodness. I see Your loving kindness and by Your goodness and Your loving kindness, this is what it says in verse **4: *Blessed is the man who makes the Lord His trust.***" Why? Because many of the good things that the Father has done.

So He says, "I hear the good of the Father. I'm pampered by that to a place where My heart can actually trust Him. And then when I come to a place of trust, when I come to the place of hearing the goodness of the Father, then I find that He actually opens My eyes and He opens My ears to hear what He is actually saying in the Scriptures and to see what He is actually doing in the Scriptures.

If Jesus said, "**You have opened My ears**", what does that mean? **It means His ears were closed!** He said,

:6 *Sacrifice and offerings You did not desire; My ears have You opened: burnt offering and sin offering You have not required.*

Jesus grew up in a time where there was animal sacrifice, where there was sin sacrifice, which was seen as a commandment of God and they had the Bible to prove it! They had the Old Testament scriptures which were written in stone, which were clearly given. They knew that God spoke to Moses. Here Jesus comes and says, "You've opened My ears! I can actually hear what these scriptures are actually saying!

Why could Jesus hear what these scriptures were saying? Because He was pampered by the goodness of God to the point that He said, "The goodness of God is innumerable! If I must talk about it, it cannot be numbered! As He was looking at all the good that God has done, He realized that what was the status quo of His time, what was the basic principle of His time, which is, God desires sacrifice. God desires offerings. He wants burnt offerings and He wants sin offering. Then Jesus said, "Do you know what? Against the popular belief, as I am pampered and look at the goodness of God, His way of seeing things is now actually written in my heart and now I can hear and see what it is actually saying in Scripture! That is how I believe God speaks to us. It starts with the goodness of God.

This is a live webcast and I want to say this: As you are watching, there are people here who love to be pampered by having a pity party on what you went through in the past. You love to find your comfort in how you have gone through hard times, how you have been ill treated by friends, ill treated by people who stole your money, people who abused you and all those kind of things. You find a kind of a comfort in that. I want to tell you that as you find your comfort in hearing this negative thing over and over, and not hearing the good that God has freely given you, declaring you as innocent and perfect and righteous as His kind, the place where He wants to dwell, where He gave You a place in the Trinity, where He says, "You are My life and I want to forever be with you, I want you with Me, I want to share.... " As you meditate on these other things, do you know what is going to happen? You are going to have desires born from that negative things that will give you your next thought, that will give you your next desire, and you will have a life born from all that death and when you read the Scripture, you will not see what it says! Your ears will be closed to the voice of God in everyday things that He wants to show you.

Can you see how incredibly important it is to ONLY hear Good News, to ONLY hear the message wherein you are pampered by words that say:

You are My dwelling place.

You are my desire.

My Beloved is mine and I am His and His banner over me is love.

He calls me His temple.

I am the temple of God.

I am the son of God.

I am His holy people.

I am a royal priesthood, a holy nation.

I am God's own peculiar people.

I am the child of God.

I am righteous.

I stand innocent before God.

I am His kind.

I live and move and have my being in God.

I am the God kind.

He is my Source.

He is the One Who loves me.

He is the One Who cares about me.

He loses His breath over me.

He saw enough value inside me that He would give His Son for me.

He indwells human flesh and would make my human body immortal to live forever.

He's concerned about my well-being.

It is incredibly important to ONLY hear Good News, to only hear a message where you are pampered by that. He wants sin to cease in me and therefore He brought forth His resurrection power to end what kills me.

When we are pampered by words like that, God starts to shape our will. He starts to shape our life and we find new desires. As we would read things and look at Scripture and situations, we will start to see that God is not the bad God Who just wanted sin offering and wanted death. We all of a sudden will have the revelation, in every day life, in how we hear and understand things. And this is how God speaks to us, that God is ONLY good and that He actually has the salvation of man on His mind and not justice in the sense of punishing people.

Jesus had to hear the voice of the Father. How would Jesus hear that God does not require animal sacrifice if He was born in a system where He was circumcised on the eighth day, (You know that Jesus was circumcised) when Jesus was part of a Jewish ritual where animals were sacrificed even for His sin although He didn't have any.

Do you think that Jesus at the age of twenty-five and eighteen and seventeen, that His parents wouldn't see that He followed all the Jewish customs to have turtle doves and all those things take place?. Jesus grew up as a Jewish boy but then one day as He was hearing and seeing the good of the Father, for He was taught of the Spirit. What did the Holy Spirit do? He brought out the holiness of God. What is the holiness of God. It is how good God is, how merciful God is, how God wants to give life! When we call God our Father, the word, Father, means the One Who actually gives birth to your thoughts and your emotions, the One Who is the Father of your life, the Father of your will.

Here Jesus comes to a place where He sees the good in God, where He sees all the wonderful works of God, to the point that He says they are innumerable, and then He can hear God say, "I don't desire sacrifice. I prepared You to save people. It's not about animals being sacrificed appeasing the anger of a God that is angry, but this is actually about saving man. What would take place is if You can die and I can raise You again then we can actually bring hope to man. If they can believe that My promise from the beginning which was to give immortality and life to them and that they can see it manifest and they can come to a place where they can be pampered by My goodness unto a place where they can hear My voice that says to them, "You are innocent! You are beautiful! You are righteous! Glory to God!

Church, the way we hear God is by being pampered by His goodness! So I want to encourage you that whenever you hear something that doesn't talk about the goodness of God, don't say, "Oh, I am not willing to hear!" Just say, "Father, I know that You are ONLY good, and thank You for pampering me!" And He will pamper you to a new belief and then you make your way known to God and from this pampering you will find trust in your heart towards God. Then you just trust Him and He shall bring it forth!

You how, people, that is how I feel in my heart to run this ministry. That's how I feel to live my life. I don't want to run a ministry on the foundation of every week begging for money, sharing twenty visions and all those kind of things. I don't want to say that we will never do such a thing but that's not where I want to run it from. I would rather have a place where I'm pampered by the love of God, where you are pampered by the love of God. The place where He gives birth to His will inside us. And like what Jesus would say there: "I delight to do Your will for Your law is written on my heart." So what will happen is we would find the law of God. I am not talking about the Ten Commandments but we will find the way God lives and His will written in the depth of our hearts meaning He has formed our belief. We heard Him, not from a voice of our ears but we heard Him from our belief. What a powerful way to hear God! And from there, we do!

Church, I want to say to you that in this Web Fellowship this is the way that we are going to hear God. This is the way we are going to do things. You are not going to be manipulated, controlled into anything and yet you need to understand the importance of being pampered by the goodness of God with the expectation that understanding will come. That you can see what He says, and having a life where you can actually say, "Your will is becoming my will!" Hallelujah!

So what God is saying is, "Let Me love you into hearing Me!" Amen and amen!

Well, Church, I want to thank you so much that you have slotted in and allowed me to minister to you. As I preach this I am overwhelmed by the goodness of God. I just feel the goodness of God right now in this studio! What a blessing to know such a good Father!

Know that you are loved and cared for. If you have any prayer requests please go to dynamicministries.com and click on Web Fellowship and there you can contact any of our Web pastors or you can also write to info@dynamicministries.com and we will assign a Web pastor to you to minister the grace of God to you. Thank you so much for your life and your goodness. I also want to thank everybody just for who you are towards this ministry. The way you are involved in this ministry. Thank you so much for that! Know that you are loved and cared for by God. Amen

<https://www.dynamicministries.com/web-fellowship/79-uncategorised/3868-live-steam.html>